LORDS OF THE GREEN RELIGION
“The Number one weekly report which provides concrete evidence of a New World Order & One World Government agenda”

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Welcome to the Global Watch Weekly Report

Over the last decade, the United Nations has brazenly been reinventing itself into a global government, striving to obtain the legal framework, financial resources and grassroots support to implement its policies. As outlined in my preceding articles it has effectively seized legal and regulatory control in many countries, through Agenda 21, and developed a Constitution, the Earth Charter, for its vision on a transformed global interdependent society.

In 1992 the UN formed a Commission on Global Governance charged with devising a system of future global management. Second in charge of the Commission, and lead author of its report, was Maurice Strong, with whom readers will be quite familiar by now. After several years of "extension consultation" with "world leaders, philosophers, and futurologists" the Commission produced a report entitled “Our Global Neighbourhood.”

The report contained many highly controversial recommendations. It was warmly welcomed by activists within the UN but harshly criticised by libertarians around the world who claimed that its recommendations entailed abolishing national sovereignty and suppressing the freedom of individuals. The report specifically denied it was supporting "global government" preferring the term "global governance" but its contents reveal all elements required for a genuine government. Besides, a little reflection yields the following question: How can one have global "governance" without global "government"?

One of the primary thrusts of Our Global Neighbourhood was the formation of "regional blocs or unions to enhance political, economic and environmental security". The report proposed that "Regional Neighbourhoods" be established modelled closely on the successful example of the European Union. Recent years have seen a large number of such regional unions emerging, or being strengthened, including the African Union, The Mediterranean Neighbourhood Partnership, the Gulf States Coalition, and the proposed North American Union. The report also recommended a gradual reduction in the sovereignty of independent states, arguing strongly in favour of international "courts of accountability", binding global agreements and significantly enhancing the legal authority of the UN. Dr Robert Muller, Assistant Secretary-General of the UN, and co-founder of UNESCO, clearly describes this UN plan for a new 'World Union':

"In my view, after fifty years of service in the United Nations system, I perceive the utmost urgency and absolute necessity for proper Earth government ... There is no shadow of a doubt that the present political and economic systems - if systems they are - are no longer appropriate and will lead to the end of life evolution on this planet. We must therefore absolutely and urgently look for new ways. The less we lose time, the less species and nature will be destroyed. Since the United Nations is the only world-wide, universal organization that is presently available, since it had fifty years of valuable experience and many successes, since it paved the way to proper Earth government, instead of putting it on the defensive, unjustified attacks and criticism, reduction of resources and non-payment of obligatory contributions, governments should honestly ask themselves if a better way would not be to consider a second generation United Nations upgraded by a true quantum jump into a proper Earth preserving and human well-being and justice ensuring organization of our planet. The continental approach to a world union remains an important avenue. One could conceive five continental unions: the European Union, an American, an African, an Asian, and an Australian Union. A World Union could be constructed as a super-structure and common political, economic and environmental instrument to achieve these objectives."

When one understands that Dr Muller is also the pioneer of the green agenda it becomes clear how the environmental agenda is simply another surrogate strategy of the world government agenda.

Enjoy.

Rema Marketing Team
THE CLUB OF ROME FORECAST

In 2009, the organization known as the Club of Rome established a three-year program on "A New Path for World Development". In a flyer describing the project, it declared "The global issues which were the focus of the 1972 Report, "Limits to Growth" are even more severe and urgent today." The project has five issue areas: Environment and Resources, Globalization, International Development, Social Transformation, and Peace and Security.

"we are facing an imminent catastrophic ecological collapse" and "our only hope is to transform humanity into a global interdependent sustainable society, based on respect and reverence for the Earth"

In the end there are two conclusions – either the CoR wrote all these reports and setup a vast network of supporting organisations just for fun or they actually believe what they have written and are working hard to fulfill their role as the self-appointed saviours of Gaia.

So, what exactly is the Club of Rome and who are its members? Founded in 1968 at David Rockefeller’s estate in Bellagio, Italy, the CoR describes itself as "a group of world citizens, sharing a common concern for the future of humanity." It consists of current and former Heads of State, UN beaureacrats, high-level politicians and government officials, diplomats, scientists, economists, and business leaders from around the globe.

The Club of Rome subsequently founded two sibling organizations, the Club of Budapest and the Club of Madrid. The former is focused on social and cultural aspects of their agenda, while the latter concentrates on the political aspects. All three of these 'Clubs' share many common members and hold joint meetings and conferences.

It is abundantly clear that these are three heads of the same beast. The CoR has also established a network of 33 National Associations. Membership of the 'main Club' is limited to 100 individuals at any one time. Some members, like Al Gore and Maurice Strong, are affiliated through their respective National Associations (e.g. USACOR, CACOR etc).

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It is important to understand that this initiative isn’t some quirky little group of green activists or obscure politicians. They are the most senior officials in the United Nations, current and ex-world leaders, and the founders of some of the most influential environmental organisations. When you read their reports in the context of who they are – it gives an entirely new, and frightening, context to their extreme claims.

THE RISE OF THE GREEN RELIGION

Blending the world’s religions together and bringing them under the umbrella of the United Nations has been high on the Global Green Agenda for many years. Dr Robert Muller, until recently the Assistant Secretary General of the United Nations, and its #2 ranked official, appears to be the driving force behind the plan to create a new United Religion.

His passion for this spiritual agenda is readily apparent,

"My great personal dream is to forge a tremendous alliance between all religions and spiritual groups, and the UN. We desperately need a United Religions Organisation to bring reconciliation, unity and peace to all the peoples of our world."

Dr Muller famously described himself as "A divine motivator ... the wise man of the UN ... the shaman of the UN ... the man through whom God speaks ... the spokesman of Christ ..."

This 'divine motivator' was the co-founder of UNESCO and a key architect behind many of the UN's most important environmental policies and plans.

Dr Muller is also one of the key figures behind the drive to establish a universal global consciousness. He is the co-Chairman of the World Commission for Global Consciousness and Spirituality and the co-Chairman, alongside Mikhail Gorbachev, of the World Wisdom Council. Dr Muller is also the Chancellor of the UN's University of Peace, which he founded on a mountain in Costa Rica. Why did he choose this location? Because of this ancient prophecy:

"The Great Spirit is in every animal, in every bird, butterfly, flower, insect, leaf and grass you see. The Great Spirit is also in you, the Creator's children. Please take care of the wonderful nature created by God and some day, from this mountain, you will see the birth of a civilization of peace spread to the entire world."

Dr Muller’s clearly outlines his vision for a New Green Religion on his websites

http://www.paradiseearth.us
http://www.robertmuller.org
http://www.goodmorningworld.org

In one article he recounts a conversation between himself and God, as equals no less. These are quotes from that article.

God: "Dear Robert, congratulations for having finished your 4000 ideas. May I ask you: which one do you consider the most important?"

I: Well, my most important idea and conclusion after all my adult life as a world civil servant is this: The United Nations must be vastly strengthened to resolve the major global problems henceforth increasingly confronting humanity and the earth. It must be empowered to adopt and enforce world laws and regulations. Let us perform this miracle in the House of Mica, on the shores of the River of the Rising Sun, wherefrom our indigenous brethren prophesized that a civilization of peace will extend to the entire world.

God: "Thank you, dear Robert, for what you are recommending. Perhaps after all, the greatest jewel of my Creation, the Earth, can be saved."
The first attempt at global interfaith dialogue occurred at the first 'Parliament of World Religions' held in Chicago in 1893. This conference involved representatives from most established and emerging religious groups and also marked the introduction of the Bahá'í faith into the United States. In the early 1990s a group of interfaith dialogue proponents decided to organise a centenary conference to be held in 1993, also in Chicago.

Dr Muller was one of the primary organisers, along with Hans Kung and Dr. Gerald Barney, and was a keynote speaker. Kung is a Catholic priest who previously held the powerful position of 'Expositor of Theology' at the Vatican and is the founder of the Global Ethic Foundation, another organization strongly pushing the concept of human global consciousness. The conference included more than 8,000 representatives from 150 different religious and spiritual groups. Dr Muller’s speech was entitled 'A Proposal to establish a United Nations of Religion'. It received a prolonged standing ovation and his proposal was endorsed in the conferences joint communique.

“Our earth cannot be changed unless in the not too distant future an alteration in the consciousness of individuals is achieved. This has already been seen in areas such as war and peace or economy and ecology. And it is precisely for this alteration in inner orientation, in the entire mentality, in the "heart," that religion bear responsibility in a special way. Religion must be a unifier and peacemaker, not a cause for violence and separation.”

The centenary parliament led to the formation of interfaith dialogue initiatives by many religious groups, most notably the Vatican, and secular organisations such as the United Nations, the Gorbachev Foundation, the Clinton Global Initiative, and many UN associated NGOs. However, it was the United Religions Initiative (URI), proposed by Robert Muller during the conference that has made the most dramatic progress. The URI's stated aims are "unity among religions" and "manifesting love for the Earth."

Working closely with Muller on this daring initiative is the Anglican Bishop William Swing of Grace Episcopal Cathedral in San Francisco. Although Muller is the visionary behind United Religions and the catalyst between the major parties involved, Swing has become the initiative’s figurehead and spokesperson.

However, the direct involvement of the United Nations in this project has been evident from the beginning. Swing relates how Muller first contacted him in 1993 about heading up a worship celebration on its behalf:

"Three and a half years ago, a telephone call arrived in San Francisco from the United Nations asking if we, at Grace Cathedral, would host a great interfaith worship service honoring the 50th Anniversary of the signing of the UN Charter in our city."

This request, and subsequent conversation with Muller, is allegedly what prompted Swing to become involved in the United Religions Initiative. He continues,

"I got out of bed the next day determined to commit the rest of my life to an initiative that would create a United Religions which would, in appropriately spiritual ways, parallel the United Nations."

The URI has attracted a diverse group of followers, and seems to be remarkably skilful in appealing to there different worldviews. Reverend James Davis, an Anglican minister from New York stated
"We've never seen any organization build coalitions as quickly or as successfully as the United Religions Initiative."

Huston Smith, a scholar of comparative religions and author of The World’s Religions, a standard reference in religious studies, describes it as "by far the most significant global interfaith effort."

The URI claims that more than 1,000 religious groups, representing 600 million people, have endorsed the URI charter. These include the Dalai Lama, state churches in China, various Jewish Rabbis, Sufi’s (a Muslim sect), the Rev. Sun Myung Moon, radical feminists, deep ecologists, creation spiritualists, kaballahists and various neopagan groups. It has also received favourable comments from the United Nations and the Vatican. The preamble to the URI Charter 28 is as follows:

• We, people of diverse religions, spiritual expressions and indigenous traditions throughout the world, hereby establish the United Religions Initiative to promote enduring, daily interfaith cooperation, to end religiously motivated violence and to create cultures of peace, justice and healing for the Earth and all living beings.
• We respect the uniqueness of each tradition, and differences of practice or belief.
• We value voices that respect others, and believe that sharing our values and wisdom can lead us to act for the good of all.
• We believe that our religious, spiritual lives, rather than dividing us, guide us to build community and respect for one another.
• Therefore, as interdependent people rooted in our traditions, we now unite for the benefit of our Earth community.
• We unite to build cultures of peace and justice.
• We unite to heal and protect the Earth.
• We unite to build safe places for conflict resolution, healing and reconciliation.
• We unite to support freedom of religion and spiritual expression, and the rights of all individuals and peoples as set forth in international law.
• We unite in responsible cooperative action to bring the wisdom and values of our religions, spiritual expressions and indigenous traditions to bear on the economic, environmental, political and social challenges facing our Earth community.
• We unite to provide a global opportunity for participation by all people, especially by those whose voices are not often heard.
• We unite to celebrate the joy of blessings and the light of wisdom in both movement and stillness.

It goes on to say: The root of this ecological crisis is a spiritual crisis. Just as the religions and spiritual traditions of the world teach respectful interaction with a sacred whole, so must spiritual values and moral imperatives help humanity to rediscover a reverence for all life and respect for the sacredness of the whole of Planet Earth. Therefore, we call for interfaith cooperation in furthering this vision for love and protection of the Earth, reverence for life, and harmony with all living beings.

As suggested by Swing, the United Religions Initiative is intended to be to religion what the United Nations has become to global politics, unifying the world’s religions as the UN is unifying the world’s nations. Bishop Swing confirmed these plans, "The URI will be a spiritual United Nations. And what better place to give it birth than the Bay Area, which gave birth to the present UN."

Bishop Swing also states,

"The URI will offer the world a powerful new vision of hope - the vision that the deepest stories we know can now cease to be causes of separation between people, and become instead the foundation for a reunited humanity. Religions need the URI. Bombs are exploding in the name of God in cities throughout the world, religious persecution is more prevalent now than ever before, religious extremists are demanding and obtaining nuclear weapons, and still there is no neutral arena where all of the religions can engage each other. The URI, in time, aspires to have the visibility and stature of the United Nations. It will have global visibility and will be a vital presence in local communities all over the world."

The United Nations has granted the URI official ‘liaison status’, which means that in return for UN financial support the URI will “co-operate closely with the U.N. and its organisations to complement the U.N.’s political, diplomatic and social mandates, influence U.N. policy and support its programs."

At a UN-sponsored Interfaith Conference, Bishop Swing issued a challenge for a new global civilisation,

“We stand on the threshold of a new world order that may be defined either by an increasing polarisation that fuels a spiral of escalating conflict and violence, or by growing global cooperation that calls the human race to work across national, ethnic and religious boundaries to serve a larger global good.”

Bishop Swing also apologised for two millennia of Christian evangelism. His apology not limited to ‘religious violence’ committed by Christians, also
includes regret for “proclaiming that Jesus Christ is Lord and Savior of all” and for seeking “to make the whole world Christian”. The URI strongly condemns all forms of religious fundamentalism; in fact the need for a new spirituality is often based on the intolerant attitude of evangelical Christians and radical Muslims’.

“Because someday, the ascendency of militant fundamentalist voices of politically aspiring religions might be so pervasive that a United Religions will need to be created in order to save religions from these fundamentalists.”

The URI arose out of, and is the culmination of, the interfaith movement that began with the 1893 Parliament of World Religions.

It is inextricably tied to the quest for a new spirituality that would unify the planet in a ‘transformed global society’. The URI is the fullest expression of this movement now. The current model of unity in diversity will characterise the United Religions Initiative for a while. However, the final phase of the Global Green Spiritual Agenda will be the “full end to the great heresy of separateness.

The final green religion will be the blending of all religions into one unified expression of spirituality based on reverence for our shared planet and human interconnectedness with all living beings. No doubt anyone one who refuses to accept this new spirituality will be labelled an intolerant radical fundamentalist. In the wake of an earth-shattering crisis, such as the one described in A United World, ‘fundamentalists’ are likely to be blamed for all the world’s problems. A new world religion, in addition to a new world order, will be gratefully received by most given a crisis of sufficient magnitude.

One thing that immediately strikes you when researching these men is how often they refer to the Earth as ‘Gaia’, and speak of 'her' as a real living sentient earth-spirit. They even call themselves Gaians. From a Gaian activist’s perspective the theory of Global Warming presents a dream scenario. It strikes at the very heart of ‘Gaia’s greatest threat’ - capitalism and modern industrial society.

According to them without fossil fuels the world will be transformed into the Gaian’s ecotopian vision of small sustainable human settlements, surrounded by protected wild-lands, and governed by some sort of United Earth Council. Global Warming provides a clarion call to which the ‘environmentally aware’ masses can rally. Skeptics are now commonly labelled as climate change-deniers, insinuating that they should be treated with the same contempt that holocaust-deniers deserve.

While those who embrace Gaia-worship may represent a small minority of the Green Movement they are often the most driven, active and influential members. It has been astounding to find that many of the most vocal politicians and scientists currently raising alarms about Global Warming, are also actively involved in the Gaia Cult and Deep Ecology.

One would have assumed that professional politicians and scientists would give little credence to the extreme views of these neopagan philosophies but many actively and vocally espouse them. This begs the question, is the real threat of Global Warming being used by Gaians to further their stated agenda of global transformation in which 'nature is sacred', or more deviously, has the theory of man-made Global Warming been fabricated as a tool to implement their earth-worship agenda?

Based on my many hours of research one will likely come to the conclusion that the second scenario is the most likely. Once you had read enough eco-religious texts it becomes easy to spot Gaian terms and references in the speeches and statements of many prominent Global Warming activists. You will be continually amazed at the language that these devout Gaians use to describe themselves and their 'mission'. These are people of significant power and leadership.
The Club of Rome is a global think tank that deals with a variety of international political issues. It was founded in April 1968 and raised considerable public attention 1972 with its report Limits to Growth.

As part of the New World Order “supranational sovereignty” plan, otherwise known as ‘global dominion’, the Club of Rome think-tank was set up primarily to resolve issues of ‘wealth distribution’, ‘food production’, ‘environmental impact’ and ‘population control’ Or rather, ‘de-population’.

The Club of Rome’s first task in this regard was to think-tank the logistics of global government, and soon devised a strategy whereby the world would be divided into 10 regions, or kingdoms, all of which would be serviced by its own central bank and would answer to the centralized control of the World Bank/IMF, Bilderberg, Chatham House, CFR and the Trilateral Commission.

In its role of ‘wealth versus population controllerate’, the Club of Rome also wields massive influence on global economic trends and policies. In this regard it is this elite globalist cabal which is largely responsible for keeping the developing world in an undeveloped and impoverished state.

The Club is composed of "scientists, economists, businessmen, international high civil servants, heads of state and former heads of state from all five continents who are convinced that the future of humankind is not determined once and for all and that each human being can contribute to the improvement of our societies.

The Club of Rome also consists of members of the so-called Black Nobility of Europe, old families which lived in Venice and Genoa. These people have ruled vast financial empires for the past fifteen hundred years. 'They are called the ‘Black’ nobility because of their constant use of dirty tricks, terrorism and unethical methods which they never hesitate to use against anyone who would dare to stand in their way. These people are very closely allied to the "German Marshall Fund" which organizes and finances most of the work of the Club of Rome.

"The Earth has cancer and the cancer is Man." -Club of Rome, Mankind at the Turning Point, 1974

". the resultant ideal sustainable population is hence more than 500 million but less than one billion." - Club of Rome, Goals for Mankind, 1976.

"A cancer is an uncontrolled multiplication of cells; the population explosion is an uncontrolled multiplication of people.. We must shift our efforts from the treatment of the symptoms to the cutting out of the cancer. The operation will demand many apparently brutal and heartless decisions." - Paul Ehrlich in The Population Bomb. Paul Ehrlich is a member of the Club of Rome.

"I believe that human overpopulation is the fundamental problem on Earth Today"..."We humans have become a disease, the Humanpox." - Dave Foreman, Co-founder of Earth First! and member of the Club of Rome.

“World population needs to be decreased by 50%” - Henry Kissinger, Former National Security Advisor, Former Secretary of State, chairman of Kissinger Associates, member of the Club of Rome.

“We must speak more clearly about sexuality, contraception, about abortion, about values that control population, because the ecological crisis, in short, is the population crisis. Cut the population by 90% and there aren’t enough people left to do a great deal of ecological damage.” - Mikhail Gorbachev, Former President of the Soviet Union, member of the Club of Rome.

“A total population of 250-300 million people, a 95% decline from present levels, would be ideal.” - Ted Turner, founder of CNN and major UN donor, member of the Club of Rome.

In order to stabilize world population, we must eliminate 350,000 people per day. It is a horrible thing to say, but it is just as bad not to say it. - Jacques Cousteau, French naval officer and explorer. Member of the Club of Rome.

"If I were reincarnated I would wish to be returned to earth as a killer virus to lower human population levels." - Prince Philip, Duke of Edinburgh, member of the Club of Rome.

Indeed, the Club of Rome’s ‘depopulation’ policy is said to be targeted primarily on the developing world, which would of course explain why this immensely influential ‘think-tank’ has thought so creatively over decades on how best to derail, or at least defer, ‘Forgiveness of Debt’.

Evidently, keeping the Third World third is paramount to the Club of Rome depopulation policy. More recently the Club of Rome has been the prime mover behind the Global Warming scam, using the scaremongery generated by this highly contentious and emotive issue to gain public support for cutting CO2 emissions.

And then using this excuse for preventing Third World countries from developing their industries and economies the world’s most powerful nations continue to increase their carbon footprints on a daily basis, whilst the poor turn their mills by wind and solar power.